201610140200403668

FEC FORM 3L REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS AND LOBBYIST/R

| - SECS. | | | | | | |
|--|--|--|--|--|--|--|
| SECRETARY OF THE SENATE PUBLIC REPORTS | | | | | | |
| REGISTRANT PACEM 22 19 | | | | | | |
| 12FE4M5 23 35 35 35 35 35 35 35 35 35 35 35 35 35 | | | | | | |
| | | | | | | |
| NH 03301 STATE ZIP CODE | | | | | | |
| 4. STATE DISTRICT NH 00 For Conditates Only | | | | | | |
| For Candidates Onty Nov 20 (M11) (Non-Election Year only) | | | | | | |
| Sep 20 (M9) Dec 20 (M12) (Non-Election Year only) | | | | | | |
| rt ☐ Oct 20 (M10) ☐ Semi-annual Report | | | | | | |
| Runoff (12R) This report also covers the semi-annual period | | | | | | |
| in the See Line 6(b) | | | | | | |
|) Special (30S) This report also covers the semi-annual period | | | | | | |
| in the State of See Line 6(b) | | | | | | |
| (b) Semi-Annual Covered Period 2016 January 1 - June 30 July 1 - December 31 | | | | | | |
| ered Period (b) Semi-Annual Covered Period | | | | | | |
| correct and complete. | | | | | | |
| this Report to the penalties of 2 U.S.C. §437g. | | | | | | |

| 1. Mag | NAME OF COMMITTEE (in full) ggie for NH | USE FEC N OR TYPE C | | | iple: if typing, the lines. | type | 12FE4 | M5 | 2: 47 | SENATE |
|-----------|--|------------------------------------|-------------------------------|------------------|---|-----------------|--------------------------------|-------------------|---|--------------|
| ADI | DRESS (number and street) | PO Box 298 | | | | | | | | |
| | Check if different than previously reported (ACC) | Concord | CIT | Υ | | NI STA | | 03301 | ZIP CODE | |
| 2. | C00588772 | | 3. IS THIS REPORT | ☑ _{NEW} | OR 🗆 | AMENDED (A) | 4. | STATE NH For Cand | DISTRIC 00 idates Only | л] —— |
| 5. | TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) | (b) Mor Rep Due | | 0 (M3) [|]May 20 (M5]Jun 20 (M6)]Jul 20 (M7) Semi-annua | Sep | 20 (M8) 20 (M9) 20 (M10) | Dec 2 | 0 (M11) Election Yea 0 (M12) Election Yea 1 (YE) and/ annual Rep | ar only) |
| | ☐ July 15 Quarterly Report (Q2) and/or Semi-annual Re ☐ October 15 Quarterly Report (Q3) ☐ January 31 Year End Report (YE) | Rep | E-Election Lule | | P) Genera | | | THIS | report also semi-annua | l period |
| | and/or Semi-annual Report July 31 Mid-Year Report (Non-election Year - Party/PAC) (MY) and/or Semi-annual Report | 1 PO | Day ST-Election cont for the: | General (30 | G) Runo | in the | | , | report also semi-annua | l period |
| 6. | Covered Period(s) This report covers 07 | | erly/Monthly/Pre | e-/Post-Elec | tion Covered | Period 2016 | (b) and | or Ja | ual Covere anuary 1 - J uly 1 - Dece | une 30 |
| 7. | Total Reportable Bundled Lobbyists/Registrants or L | Contributions by obbyist/Registran | | /Monthly/Pr | | on Covered Peri | od (b) | Semi-Anr | ual Covere | d Period |
| Ty Si | certify that I have examined to provide the provided that I have examined the provided the provided that I have examined the provided the provided the provided that I have examined the provided the provided the provided that I have examined the provided the p | Surer Sullivan, K | athleen, N., | |) lw | | ID | 14 |] [] () (12 U.S.C. § | |
| - | Office Use | | | | | | | FEC | FORM 02/2009 | 3L |

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SCHEDULE A (FEC Form 3L)

REPORTABLE BUNDLED CONTRIBUTIONS FORWARDED BY OR CREDITED TO LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PACS

2 / 2

| Any information copied from such Reports and or for commercial purposes, other than using th | Statements may not e name and address | of any political committe | e to solicit contributions from such committee. |
|---|--|---------------------------|---|
| NAME OF COMMITTEE (In Full) Maggie for NH | | | |
| Full Name of Lobbyist/Registrant (Last, First, COUNCIL FOR A LIVABLE WORLD CANDID | Reportable Bundled Contributions during: Quarterly / Monthly / Pre-Election or Post-Election Covered Period | | |
| Mailing Address 322 4Th St NE | | | |
| City | State | Zip Code | 31671.04 |
| Washington | DC | 20002-5824 | Semi-annual Covered Period |
| FEC ID number of Lobbyist/Registrant PAC if, applicable | C C00387555 | | 0.00 |
| Name of Employer | | | Transaction ID: 3LAVPGBNW7RA57 |
| Full Name of Lobbyist/Registrant (Last, First, JSTREETPAC | Middle Initial) or Lot | byist/Registrant PAC | Reportable Bundled Contributions during: |
| Mailing Address | Quarterly / Monthly / Pre-Election or Post-Election Covered Period | | |
| PO Box 33106 | <u> </u> | | |
| City | State | Zip Code | 46384.50 |
| Washington | DC | 20033-0106 | Semi-annual Covered Period |
| FEC ID number of Lobbyist/Registrant PAC | C C00441949 | | |
| if, applicable | C 00044 1545 | | |
| Name of Employer | <u> </u> | | Transaction ID: 3LAVPGBNWC24Z7 |

| Qua | rterly/Monthly/Pre-/Post-Election Covered Period | Semi-annual Covered Period | |
|---|--|----------------------------|--|
| SUBTOTAL reported on this page (optional) | 78055.54 | 0.00 | |
| TOTAL reported (last page only) | 78055.54 | 0.00 | |

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20161014020040367

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WASHINGTION, DC 20510-7116 PHONE(202) 224-0322

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| > # | PREPARED 10-14-16 |



SEN PATCH



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